

Retail Food Establishment Inspection Report

Floyd County Health Department Telephone:812-948-4726

X6000

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24. Indiana Refail Food Establishment Sanitation Requirements.

The time limit for correction of each violation is specified in the narrative portion of this report.

| | | | of each violation is specified in the naviative polition of the | | | | - | |
|--|---------------|-------------|---|---|---|---------------------|-------------|--|
| Establishm | . | | H 1917 | Telephone Number | Date of In (mm/dd/y | spection r) | PERMIT # | |
| Establishm | ent Addr | ess (mi | # 1802 mber and street, city, state, zip code) | | 7/15 | 19 | 19-36 | |
| 2221 State St. New Alberg, IN 47150 617-519-3355 | | | | | | | | |
| Owner | عامر ر | <u> </u> | 1 1000 1 11000 | Purpose: | Follow-up Release Date | | | |
| 83 5 | bs, 110 | - | attn: Jay Page | 1. Routine | No 10 days | | | |
| Owner's A | ddress | | | 2. Follow-up | Summary of Violations: | | | |
| 5308 | Rule A | ولمز | Dr. Louisville, IN 40241 | 3. Complaint | × | | | |
| Person in C | Charge | | | 4. Pre-Operational | $\int_{\mathbf{C}} \langle \mathbf{N} \mathbf{C} \rangle / \mathbf{R} $ | | | |
| | Mry | | | 5 Tamparary | | | | |
| Responsibl | | | | 6. HACCP | Menu Ty | pe <i>(See back</i> | of page) | |
|) 4 y E | Page | <u>9 sr</u> | COM | 7. Other (list) | | | ; | |
| Certified F | | | 1/13 /23) | | 12 | X_3 | _45 | |
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| • CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C" | | | | | | | | |
| • VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R" | | | | | | | | |
| Section# | C/NC | R | Narrative | | | To Be Corrected By | | |
| 297 | 200 | K | Observed ice machine be be lagh | ing still | | Tomorrand | | |
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| Received by (name and title printed): Inspected by (name and title printed): | | | | | | | | |
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| Received by | Signature | LLL Ja | pry | A.). Ingram (EHS) Inspected by (signature): | | | | |
| | | V | | respected by (signature): | | | | |
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